



Lewis Brooks, Ed.D.  
Superintendent

## INVITATION TO BID

**BID NUMBER: 21-09**

**BID TITLE: CNP Food Service Automated  
Temperature Recorder**

**BID DUE DATE: Monday, July 12, 2021**

**TIME: 1:30 p.m.**

**SUBMIT TO:**

Shelby County Board of Education  
Child Nutrition Department  
P.O. Box 1910 (hand deliver to: 410 East College Street)  
Columbiana, AL 35051

### Board Members

Aubrey Miller,  
President

David Bobo  
Vice President

Jimmy Bice

Jane Hampton

Peg Hill

410 East College  
Street Post Office  
Box 1910  
Columbiana, AL  
35051  
(205) 682-7000 Phone  
(205) 682-7005  
Fax

www.shelbyedk12.al.us

Sealed bids for CNP Food Service Automated Temperature Recorder for use in Shelby County School System will be received by the Shelby County Board of Education at its Central Office in Columbiana until **1:30 p.m., Monday, July 12, 2021** at which time they will be publicly opened and read. The Shelby County School System is not responsible for delays occasioned by the U.S. Postal Service, the internal mail delivery system of the school system, or any other means of delivery employed by the bidder

The specifications and bid information attached should be read carefully. On the quote pages, you must enter your bid, sign, and have it notarized. If the document is not submitted as requested, it may be such that we cannot classify this offer as a legitimate bid. All bids must be in compliance with the Alabama State Bid Law. **A bid bond is not required.**

*Alabama Laws require that, as a condition for the award of a contract by a school board to a business entity or employer with one or more employees working in Alabama; the business or entity must provide documentation of enrollment in the E-Verify program (if applicable). More information regarding these new requirements may be found under Section IX in this bid document titled "Alabama Immigration Law".*

Vendors who do not wish to respond to a bid are not required to do so; however, vendors not responding and/or submitting a "no bid" response for three consecutive invitations to bid for the requested commodity may be removed from the bidder's list.

This bid will be awarded to the lowest responsible bidder meeting specifications and the Shelby County Board of Education reserves the right to reject any/and/or all bids and to waive informalities in awarding this bid to the lowest responsible bidder. If you have any questions concerning this bid, please contact the writer at 682-7000. Questions regarding the specifications should be directed to Nathan Hayes, Child Nutrition Program Coordinator at (205) 682-6531.

Sincerely,

John Gwin  
Assistant Superintendent of Finance

Attachments

JG/mb